

**Youth Arts & Recreation Grant Application**

**Deadline: 1st Day of each Month. Please return to  
 United Way, P.O. Box 145, Marysville, Ohio, 43040**

**United Way  
 of Union County**



Organization Name _____	Date _____
Mailing Address _____ _____	
Phone # _____	Fax # _____
Email address _____	Tax Exempt # _____

Purpose of the Organization \_\_\_\_\_  
 \_\_\_\_\_

Participation fee: \$ \_\_\_\_\_ Anticipated number of Individuals to be assisted: \_\_\_\_\_

**Total Grant Amount Requested: \$ \_\_\_\_\_**

Selection criteria (check all that apply)

_____ Financial	_____ Referral
_____ Honor	_____ Verbal
_____ Friend/Relative	_____ Other

Justification of Need: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Additional or Pertinent Information: \_\_\_\_\_  
 \_\_\_\_\_

Please note: All organizations who receive United Way Funds must include this statement on their sign up forms:  
**Financial Aid Available Through United Way Funds.**

*This application is for funding approval only. The approved grant amount is the maximum that an organization will receive once the required documentation and receipts are received by the United Way. At no time shall the dollar distribution exceed the approved amount unless authorized by the Youth Arts & Recreation Grant Committee.*

Office Use Only			
Approved _____	Disapproved _____	Date: _____	Initials _____

The United Way of Union County has established the ***United Way Youth Arts and Recreation Grant Fund and a Committee to oversee its use. Organizations that serve youth can apply for funds that should be used to provide financial aid for those participants that qualify.***

The following **required documentation** must accompany all grant applications:

- Lists of names, addresses, telephone number of Board of Directors, advisory group or club members
- State of Ohio and IRS tax exemption letters.
- Bylaws, organizational chart and Articles of Incorporation
- Most recent financial statement conducted by a CPA

***Please contact the United Way office at 937/644-8381 for additional information regarding this Committee's mission and guidelines.***